

*Bergen County
American Legion, Inc.*

<http://www.bcnjal.org/>

bcalconcommander@gmail.com



Bergen County American Legion Meeting April 14, 2018

- ❖ **Calendar attached (page 2)**
- ❖ **March meeting minutes attached (page 3 and 4)**
- ❖ **Executive Meeting Agenda (Page 5)**
- ❖ **Certificates/Plaques: Post 106 over the top**
- ❖ **Introduction of guests Cmdr. Bob:**
 - **Lime Energy**
- ❖ **DEC Mike Carroll guests and reports**
- ❖ **PDC Frank M Calandrillo Jr, guests and reports**
- ❖ **Adjutants Report (page 6)**
 - **DD214 Status**
 - **Officer Form Status**
 - **50/50 raffle status**
 - **Correspondence**
- ❖ **Committee Reports:**
- ❖ **Centennial Committee:**
 - **Calendar of Events (no change)**
 - **Post Web Page status**
- ❖ **Old business:**
 - **Pool Tournament (next tournament TBD, see Gina Pollut to enter a team)**
 - **Camp4Heroes and TV Stand Project, cabin is fully funded and plague is on order and will be on display at the county convention**
 - **Open committee positions (page 7, anyone interested see Maenard)**
- ❖ **Membership Report**
 - **Current standing 12th place overall down 408 from last year?**
 - **Post (page 8)**
 - **SAL (page 9)**
- ❖ **New Business**
 - **Financial Reports (2017-2018)**
 - **Budget Report April 9, 2018 (page 10 and 11)**
 - **Raffles (page 12 & 13)**
 - **Projects (page 14)**
 - **Networth Legion (page 15)**
 - **Reconciliation (pages page 16 and 17)**
 - **Department Reports due: Department Convention Delegate Registration, new officer form with a copy to County Adjutant and a copy of DD214's for only new officers.**
- ❖ **Good of the Legion**
 - **Special Offer West Point Games (page 18)**
 - **ABC checklist (page 19 and 20)**

For agenda and attachments:

<http://bcnjai@bcnjai.org/docs/BCALMonthlyMeetingAgenda/Apriil2018>

Meeting Date	Time	Location	Note	Post Address
2017- 2018				
May 19 2018	900	Post 170	Convention	33 W. Passaic St, Rochelle Park 07662
June 3 2018	1000	Post 170	Blood Drive	33 W. Passaic St, Rochelle Park 07662
June 23 2018	1000	Post 58	County Meeting- Budget Introduction	151 Forest Ave, Englewood 07631
July 25 2018	1500	Post 170	Blood Drive (WAWA)	33 W. Passaic St, Rochelle Park 07662
July 28 2018	1000	TBD	County Meeting- Approve Budget	TBD
August 13 2018	1500	Post 21	Blood Drive	75 Legion Drive, Cresskill 07626
September 6 2018	1000	Post 170	Blood Drive	33 W. Passaic St, Rochelle Park 07662
September 8 2018	1000	TBD	County Meeting	TBD
October 27 2018	1000	Post 170	Department Commander's Visit	33 W. Passaic St, Rochelle Park 07662
November 28 2018	1500	Post 170	Blood Drive (WAWA)	33 W. Passaic St, Rochelle Park 07662
December 1 2018	1000	TBD	County Meeting	TBD
January 12 2019	1000	TBD	County Meeting	TBD
February 16 2019	1000	Post 21	County Meeting	75 Legion Drive, Cresskill 07626
March 23 2019	1000	TBD	County Meeting	TBD
April 13 2019	1000	TBD	County Meeting	TBD
May 18 2019	1000	TBD	Covention	TBD

Minutes from BCAL Meeting March 24, 2018 held at Elmwood Park Post 147.

The meeting was opened at 10 AM there were 39 delegates and 2 guests representing 16 posts and there were 13 officers present, one (1) excused and one (1) absent.

Minutes of the February meeting were distributed and accepted by all.

Guests- - Andy Liso Squadron member from post 142 spoke about Pony Power Therapy for Veterans. Pony Power Therapy helps Veterans with PTSD. Pony Power also offers a camp for children 5-17 for active military personnel and Veterans at no cost. The camp is located in Mahwah and runs from July 9-12th. Please contact Leigh Vaccaro with any questions or for registration at 201-934-1001. Douglas DiPaola from Homes for Veterans states their organization assists disabled Veterans by constructing and donating specially adapted homes for disabled Veterans who have lost the ability to perform basic activities. In addition, can assist Veterans in need who can't afford to some construction on their primary homes. Please contact Douglas DiPaola with any further questions at 201-660-8364.

DEC- Central relief did not meet in March but opened one case from post 136 auxiliary. In addition, Central relief added to SAL members to the committee. Dinner Dance was very successful and it was a nice send off to the outgoing commander and president.

PDC- Reminder all legislative reports are online. Any questions please reach out to the PDC. Also, when donating money to the Paramus home make sure it's earmarked correctly as such Paramus Home Welfare Fund.

Adjutant's report – Read report regarding officer forms and DD214's, emphasis was made on sending duplicate DD214's for the same officers for the upcoming year. Posts are only to send adjutant any new officers DD214's with officer forms. Vice Commanders will require officer forms and DD214's before doing any installation for a post. This will cut down on Vice Commanders running around trying to collect them at the last minute. If there is no change on the officer form NO change will be annotated on the officer form. Please do not submit the same discrepancies that were identified by the County.

50/50- Sales are going slow. Posts need to assist the County with sales. If fundraisers continue with lack of participation. The County will discuss raising the per capita to ensure the Legion programs are funded.

Correspondence- Invite from Paramus home for Volunteers luncheon on April 11th at the Holiday Inn in Hasbrouck Heights. Please contact Susan Moran to rsvp. Limit two (2) representatives per organization. Paramus Home sent a thank you letter to the Carpenters of Local 253 for the TV stands. Bergen County American Legion received a thank you from Andrew Lyons Boy Scout Troop 180 for the County's assistant in his project.

Committee Reports-

Senior Vice Commander- No report

Chaplain-No report

Boys state report-Only 52 applications online going slow this year. Trenton has not issued a report on how many posts sent in money. Report should be ready on Monday March 26th. Deadline for money to be in for Boys State is May 1st and deadline for completed applications is June 1st. The orientation classes for Boys State will be April 25 and May 16 at Elmwood Park Post 147.

Service officer report-Assisted one WWII Veteran with his benefits, Assisted three Iraqi Veterans with their benefits and tax forms. Assisted two Vietnam Veterans with tax form credit and benefits. In addition, attended Legion college at Sea Girt and completed the Service Officer Course. The County has paid for him to complete his accreditation for Veterans Service Officer. This will allow him to represent Legionnaires on their behalf when seeking assistance from the VA.

Legion College- Frank Jiosi Sr. advised this year's Legion College was small about only 80-85 in attendance.

Centennial committee- Coins on sale, not in yet, design available to see. Centennial posts are in the middle of the coin. If you buy 20 or more coins the cost is only \$5.00 dollars and you can sell them for \$10.00 dollars

Judge Advocate-no report

SAL report- SAL Commander reports he attended SAL basic and it was very informative.

Old Business:

Pool tournament only three teams interested in playing still need more teams. Contact Gina Pollutt if any Legion wants to field a team

Camp4Heroes- Norwood post 272 donated \$5,500.00 for the completion of the cabin. Other donations will go towards furnishing the cabin. Cresskill post 21 donated \$1,050.00, Lodi post donated \$250.00 and Rutherford post 453 donated \$100.00 dollars.

New Business:

Finance report- The county had to pay a \$30.00-dollar finance fee because the business checking account dropped below \$35,000. The county will have to readjust the account.

Legion Baseball- average cost to field a team is \$2,000.00 dollars still taking donations until April 15th. State and National scholarships able but must be in Legion baseball.

Motion for a county ad journal for the Firewatch Festival on September 22, 2018. The county will have a table at the festival for membership.

Good of the Legion- Commander Joe Cutolo from Post 21 spoke about the petition regarding obtaining a X-ray machine at the local VA in Hackensack or in the area. This would benefit Veterans by not having to drive to East Orange for X-rays. Commander Cutolo stressed that all posts sign the petition handed out in the packet.

The meeting was closed at 11:06 AM.

For God and Country

Sophia Dmoch

BCAL Adjutant

BCAL Executive Committee Meeting April 12, 2018

1. Discuss upcoming BCAL Convention
2. Discuss Wildwood convention
3. Discuss 2018-2019 Budget
4. Discuss 2018-2019 Per capita
5. Open discussion

Post #	Town	Vice Commander	Officer Form 2018-19	Dept Conv	DD 214 2017	DD 214 2018
1	Leonia	Frank Jiosi			comp	
21	Cresskill	Ray Stitz	yes		comp	comp
30	Harrington Park	Sophia Dmoch			comp	
37	North Arlington	Frank Jiosi			missing	
40	Ridgefield Park	Sophia Dmoch				
41	Oradell	Ray Stitz			comp	
53	Ridgewood	George Tomko	yes		comp	comp
55	Hackensack	Sophia Dmoch	yes		comp	comp
57	Waldwick	Ray Stitz				
58	Englewood	Sophia Dmoch			comp	
67	East Rutherford	Mike Burhart			missing	
69	Carlstadt	Dan Laviola			comp	
106	Hasbrouck Hgts	Mike Burhart			comp	
109	Rutherford	Mike Carroll			comp	
111	Closter	Greg Washington				
116	Edgewater	Sophia Dmoch			missing	
117	Bogota	Greg Washington			comp	
126	Cliffside Park	Mike Burhart			comp	
128	Teaneck	Greg Washington			missing	
136	Lodi	Dan Laviola			comp	
139	Lyndhurst	Frank Jiosi			missing	
142	Maywood	Ray Stitz			comp	
145	Glen Rock	Mario Lembo			missing	
147	Elmwood Park	Dan Laviola			missing	
153	Park Ridge	Ray Stitz			comp	
162	Hillsdale	Ray Stitz			comp	
170	Rochelle Park	Ray Stitz			comp	
171	Fair Lawn	Mario Lembo			comp	
206	Westwood	George Tomko			comp	
207	Paramus	George Tomko				
221	Ridgefield	Greg Washington				
226	River Edge	Ray Stitz			missing	
269	Emerson	Sophia Dmoch	yes		missing	
272	Norwood	Sophia Dmoch			comp	
310	Little Ferry	Victor Ruggiero			comp	
365	Fairview	Ray Stitz			comp	
366	Northvale	George Tomko			comp	
369	Oakland	Mario Lembo			comp	
415	Saddle Brook	Dan Laviola			comp	
453	Rutherford	Mike Burhart			comp	
531	Mahwah	Frank Calandrillo			comp	

Committee	Chairperson/Committee Members Current	Chairperson/Committee Members New
ABC and Audit	Bob Salvini	Dan Laviola
Awards and Trophies	Bob Salvini	
Blood Drive	Bob Salvini	Joe Cuolo
Boy Scouts	Vacant	Ray Stitz
Boys State	Vacant	
Convention Time & Place	Bob Salvini	Michael Carroll
Convention Journal	Bob Salvini	Sophia Dmoch
Education and Scholarships	Vacant	
Fund raising efforts	Bob Salvini	
Legionnaire of the Year	Bob Salvini	
Membership	Bob Salvini	Maenard Burgess
Oratorical Contest	Bob Salvini	Maenard Burgess
Parade	Bob Salvini	Michael Carroll
Publicity	Bob Salvini	Dennis Duddie
Wildwood Conventinn	Bob Salvini	Michael Carroll

County Membership Numbers						
Town	Post #	2016	2017	2018	2018 Goal	% of 2017
Leonia	1	151	132	116	135	87.88%
Cresskill	21	260	265	254	270	95.85%
Harrington Park	30	19	20	34	20	170.00%
North Arlington	37	58	53	44	54	83.02%
Ridgefield Park	40	35	35	39	36	111.43%
Oradell	41	64	60	55	61	91.67%
Ridgewood	53	109	113	104	115	92.04%
Hackensack	55	34	38	39	39	102.63%
Waldwick	57	187	192	156	196	81.25%
Englewood	58	170	172	122	175	70.93%
East Rutherford	67	28	30	30	31	100.00%
Carlstadt	69	91	81	71	83	87.65%
Hasbrouck Hgts	106	54	55	56	56	101.82%
Rutherford	109	98	93	89	95	95.70%
Closter	111	33	35	32	36	91.43%
Edgewater	116	71	72	73	73	101.39%
Bogota	117	52	46	41	47	89.13%
Cliffside Park	126	32	32	27	33	84.38%
Teaneck	128	264	298	270	304	90.60%
Lodi	136	80	88	85	90	96.59%
Lyndhurst	139	170	170	135	173	79.41%
Maywood	142	115	117	135	119	115.38%
Glen Rock	145	37	37	34	38	91.89%
Elmwood Park	147	54	61	47	62	77.05%
Park Ridge	153	207	198	171	202	86.36%
Hillsdale	162	192	186	174	190	93.55%
Rochelle Park	170	937	870	828	887	95.17%
Fair Lawn	171	155	161	137	164	85.09%
Westwood	206	51	54	51	55	94.44%
Paramus	207	35	27	25	28	92.59%
Ridgefield	221	29	30	24	31	80.00%
River Edge	226	71	71	17	72	23.94%
Emerson	269	25	19	22	19	115.79%
Norwood	272	87	90	81	92	90.00%
Little Ferry	310	244	244	238	249	97.54%
Fairview	365	87	85	74	87	87.06%
Northvale	366	59	55	53	56	96.36%
Oakland	369	82	78	81	80	103.85%
Saddle Brook	415	117	118	106	120	89.83%
Rutherford	453	17	26	32	27	123.08%
Mahwah	531	65	67	54	68	80.60%
Total		4726	4664	4256	4757	91.25%

goal but not 2017
2017 but not goal
goal and 2017

SAL Membership								
Town	Squad#	2016	2017	2018	2018%	difference 2017	weekly difference	last report
East Rutherford	67	29	14	22	157.14%	8	22	0
North Arlington	37	10	10	14	140.00%	4	14	0
Norwood	272	27	27	32	118.52%	5	32	0
Westwood	206	29	26	29	111.54%	3	17	12
Leonia	1	16	16	17	106.25%	1	17	0
Cresskill	21	40	33	33	100.00%	0	15	18
Elmwood Park	147	26	16	16	100.00%	0	16	0
Fairview	365	67	69	69	100.00%	0	69	0
Park Ridge	153	82	83	81	97.59%	-2	81	0
Lodi	136	28	23	22	95.65%	-1	-48	70
Maywood	142	99	103	97	94.17%	-6	97	0
Rochelle Park	170	292	299	281	93.98%	-18	221	60
Little Ferry	310	59	62	55	88.71%	-7	24	31
Teaneck	128	30	32	28	87.50%	-4	28	0
Rutherford	109	46	43	36	83.72%	-7	23	13
Fair Lawn	171	32	29	24	82.76%	-5	24	0
Carlstadt	69	78	77	60	77.92%	-17	60	0
Waldwick	57	17	27	19	70.37%	-8	-218	237
Saddle Brook	415	20	27	18	66.67%	-9	18	0
Lyndhurst	139	125	127	72	56.69%	-55	51	21
Englewood	58	16	19	0	0.00%	-19	0	0
Total		1168	1162	1025	88.21%	-137	563	462

county	2016	2017	2018	2018%	rank order
Gloucester	272	253	259	102.37%	1
Cape May	238	246	244	99.19%	2
Passaic	428	464	431	92.89%	3
Atlantic	214	210	193	91.90%	4
Warren	342	327	299	91.44%	5
Mercer	360	348	315	90.52%	6
Camden	879	871	777	89.21%	7
Essex	233	200	178	89.00%	8
Union	536	528	468	88.64%	9
Ocean	1304	1394	1235	88.59%	10
Bergen	1168	1162	1025	88.21%	11
Middlesex	985	972	851	87.55%	12
Hunterdon	344	331	283	85.50%	13
Cumberland	99	107	91	85.05%	14
Somerset	244	265	225	84.91%	15
Monmouth	575	607	491	80.89%	16
Morris	891	844	642	76.07%	17
Sussex	306	330	248	75.15%	18
Burlington	335	338	252	74.56%	19
Hudson	135	104	77	74.04%	20
Total	9888	9901	8584	86.70%	

2018 Budget Check - 2018
7/1/2017 through 6/30/2018

INCOME		
50-50 Raffles		24,265.04
Airbrook Affinity Program		2,865.00
Banking Fee Refund		6.36
BCAL Shirts		60.00
Boys State Delegate Fund		455.00
Calendar Raffle		250.00
Centennial Coins Sold		2,160.00
Convention Journal Ad		1,440.00
Cota jar		910.00
Department Commander Dinner		494.00
Donations Boys State Buses Post		135.00
Interest Inc-Interest Income		3,075.00
Per Capita		2.18
Pool Tournament		11,812.50
Post 53 Traveling Wall Donations		400.00
		200.00
EXPENSES		
Uncategorized		-13,661.98
50-50 Expenses		-150.00
50-50 Winner		-198.97
Americanism Expenses		-880.00
Awards and trophies		-114.83
Banking Fees		-50.00
Big B Shirts		-104.05
Boy Scouts (Eagle Scout Awards)		-374.00
Boys State Buses		-24.00
Calendar Raffle Winner		-350.00
Centennial Coins Purchased		-1,590.00
Community Projects		-1,353.00
Cota Donation to Department		-200.00
Department Commanders Gift		-250.00
Department Commanders Journal Ad		-100.00
Department Commanders Project		-50.00
Department Commanders Testimonial		-500.00
Department Journal Add		-270.00
Education and Scholarships		-125.00
		-3,000.00

2018 Budget Check - 2018
7/1/2017 through 6/30/2018

4/9/2018

Incorporation and admin fees	-435.92
Meeting Refreshments	-145.00
Membership Awards and Expenses	-241.66
Northern Jersey Caucus Dues	-75.00
Oratorical Awards and Fees	-247.50
Pool Tournament Expense	-250.00
postage	-31.72
Printed Material	-848.19
Raffle Fees	-120.00
Service Officer and Assistant Expenses	-475.00
Service Officer Conferences	-901.22
Web Site Hosting fees	-206.92
OVERALL TOTAL	10,603.06

Raffle Overall

7/1/2013 through 6/30/2018

Category	7/1/2013- 6/30/2014	7/1/2014- 6/30/2015	7/1/2015- 6/30/2016	7/1/2016- 6/30/2017	7/1/2017- 6/30/2018	OVERALL TOTAL
INCOME						
50-50 Raffles	0.00	0.00	0.00	0.00	2,865.00	2,865.00
Calendar Raffle	9,371.00	4,960.00	0.00	0.00	2,160.00	16,491.00
Calendar Raffle Purchase 2015-2016	0.00	675.00	10,545.00	8,145.00	0.00	19,365.00
May 2017 50-50	0.00	0.00	0.00	2,635.00	0.00	2,635.00
TOTAL INCOME	9,371.00	5,635.00	10,545.00	10,780.00	5,025.00	41,356.00
EXPENSES						
50-50 Expenses	0.00	0.00	0.00	1,396.85	198.97	1,595.82
50-50 Winner	0.00	0.00	0.00	0.00	880.00	880.00
Calendar Raffle 2015-16	0.00	206.94	622.10	0.00	0.00	829.04
Calendar Raffle Exp	361.67	57.17	0.00	155.00	0.00	573.84
Calendar Raffle Winner	3,025.00	3,175.00	0.00	0.00	1,590.00	7,790.00
Calendar Raffle Winner 2015-2016	0.00	0.00	7,450.00	6,825.00	0.00	14,275.00
Christmas Calendar Winner	0.00	100.00	0.00	0.00	0.00	100.00
Labor Day Calendar Raffle Ticket	96.63	0.00	0.00	0.00	0.00	96.63
Labor Day Calendar Winner	1,950.00	0.00	0.00	0.00	0.00	1,950.00
Raffle Fees	0.00	0.00	0.00	357.97	120.00	477.97
TOTAL EXPENSES	5,433.30	3,539.11	8,072.10	8,734.82	2,788.97	28,568.30
OVERALL TOTAL	3,937.70	2,095.89	2,472.90	2,045.18	2,236.03	12,787.70

Raffle Overall
1/1/2018 through 6/30/2018

Category	1/1/2018- 6/30/2018	OVERALL TOTAL
INCOME		
50-50 Raffles	1,105.00	1,105.00
TOTAL INCOME	1,105.00	1,105.00
EXPENSES		
Raffle Fees	20.00	20.00
TOTAL EXPENSES	20.00	20.00
OVERALL TOTAL	1,085.00	1,085.00

Projects Overall
7/1/2013 through 6/30/2018

Category	7/1/2013- 6/30/2014	7/1/2014- 6/30/2015	7/1/2015- 6/30/2016	7/1/2016- 6/30/2017	7/1/2017- 6/30/2018	OVERALL TOTAL
INCOME						
Bus for Paramus Vets Home	104,147.22	71,089.26	41,459.28	0.00	0.00	216,695.76
Camp4Heroes Project	0.00	0.00	0.00	8,182.00	33,838.10	42,020.10
Department Commanders Project (post)	0.00	0.00	0.00	0.00	1,550.00	1,550.00
NEF Donations	0.00	0.00	0.00	0.00	545.00	545.00
Post 53 Traveling Wall Donations	0.00	0.00	0.00	0.00	200.00	200.00
TV Stand Project	0.00	0.00	1,825.00	8,855.24	2,240.61	12,920.85
Unmet Needs Fund Donations	0.00	0.00	2,697.00	9,119.18	25.00	11,841.18
TOTAL INCOME	104,147.22	71,089.26	45,981.28	26,156.42	38,398.71	285,772.89
EXPENSES						
AL NEF Donation	0.00	0.00	0.00	0.00	545.00	545.00
Camp4Heroes Donation	0.00	0.00	0.00	0.00	40,000.00	40,000.00
Dept Cmdr Project Post	0.00	0.00	0.00	0.00	1,550.00	1,550.00
Paramus Bus	81,061.76	68,157.00	67,477.00	0.00	0.00	216,695.76
Post 53 Traveling Wall Expense	0.00	0.00	0.00	0.00	500.00	500.00
Unmet Needs Fund (SOS Vets)	0.00	0.00	1,500.00	9,524.50	814.38	11,838.88
Vets Home TV Stand Project	0.00	0.00	0.00	7,584.77	3,305.50	10,890.27
TOTAL EXPENSES	81,061.76	68,157.00	68,977.00	17,109.27	46,714.88	282,019.91
OVERALL TOTAL	23,085.46	2,932.26	-22,995.72	9,047.15	-8,316.17	3,752.98

Legion Network no projects - As of 4/9/2018

Account	4/9/2018 Balance
ASSETS	
Cash and Bank Accounts	
BUS CLASSIC W-INT XX5984-Chec...	29,717.95
TOTAL Cash and Bank Accounts	29,717.95
TOTAL ASSETS	29,717.95
LIABILITIES	0.00
OVERALL TOTAL	29,717.95

Reconciliation Summary

BANK STATEMENT -- CLEARED TRANSACTIONS:

Previous Balance:			39,870.30
Checks and Payments	10	Items	-11,383.99
Deposits and Other Credits	4	Items	9,064.62
Service Charge	0	Items	0.00
Interest Earned	0	Items	0.00
Ending Balance of Bank Statement:			37,550.93

YOUR RECORDS -- UNCLEARED TRANSACTIONS:

Cleared Balance:			37,550.93
Checks and Payments	4	Items	-5,400.00
Deposits and Other Credits	0	Items	0.00

Register Balance as of 4/9/2018:

Checks and Payments	0	Items	0.00
Deposits and Other Credits	1	Item	1,320.00

Register Ending Balance:

33,470.93

Uncleared Transaction Detail up to 4/9/2018

Date	Num	Payee	Memo	Category	Clr	Amount
Uncleared Checks and Payments						
12/9/2017		Dept Of NJ		Cota Donation to Department		-250.00
1/14/2018	3764	Christine Hesse	raffle	Calendar Raffle Winner		-100.00
1/26/2018	3755	AL Dept Of NJ	full page ad	Department Commanders Journal Ad		-50.00
4/5/2018	3785	Camp4Heroes	Final payment	Camp4Heroes Donation		-5,000.00
Total Uncleared Checks and Payments						-5,400.00
Uncleared Deposits and Other Credits						
Total Uncleared Deposits and Other Credits						0.00
Total Uncleared Transactions						-5,400.00

bobsalvini@att.net

From: Ryan Beckner <ryan.beckner@armyfrmc.com>
Sent: Wednesday, April 4, 2018 4:54 PM
To: bobsalvini@att.net
Subject: 2018 USMA Football Military Promotional Games

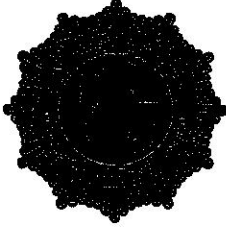
Hey Bob,

We spoke on the phone earlier today for a brief moment about the two military promotion football games we have scheduled for this upcoming season. The first game will be on September 15th vs. Hawaii, and that is our Salute to Heroes promotion. All active and retired military will receive a discounted ticket rate of \$25 per person, and any friends and/or family will also receive the discounted ticket rate. The second game will be on November 10th vs. Lafayette College, and this will be our Military Appreciation Day. Tickets will also be only \$25 per person, and friends and/or family receive the discount as well.

I was hoping you could pass this along to your next county meeting. If you hear enough interest about either of these games, you guys could either do a large outing with multiple posts from Bergen County for a game, or if each individual post wants to come out separately, that works too. I'll follow back up with you after your next meeting. Let me know if you have any questions. I'm also working on making a couple of flyers that I can send over to you.

Best regards,

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Self-Inspection Check List for Class C Plenary Retail Licensees

1.	IS A COPY OF THE ABC HANDBOOK FOR RETAIL LICENSEES KEPT ON THE LICENSED PREMISES AND AVAILABLE TO ALL EMPLOYEES? [NOTE: THE CURRENT VERSION OF THE HANDBOOK CAN BE DOWNLOADED FROM THE NJABC WEB SITE AT: http://www.state.nj.us/oag/abc/]	YES	NO
2.	IS A COPY OF THE LICENSE APPLICATION ON THE PREMISES (LAST FILED LONG FORM AND ALL SHORT FORMS TO CURRENT YEAR) AND KEPT IN A PLACE WHICH IS <u>AVAILABLE FOR INSPECTION AT ALL TIMES?</u>	YES	NO
3.	IS THE LICENSE APPLICATION COMPLETE? HAVE ALL QUESTIONS BEEN FULLY ANSWERED? [IF ANSWER IS NO, CONTACT THE ABC CLERK IN YOUR MUNICIPALITY IN ORDER TO FILE THE APPROPRIATE AMENDED PAGES.]	YES	NO
4.	IS THE NJABC FORM E-141-A (<i>LIST OF EMPLOYEES</i>) ON THE PREMISES, AND KEPT IN A PLACE WHERE IT IS AVAILABLE FOR INSPECTION AT ALL TIMES? [CURRENT VERSION OF THE E-141-A CAN BE DOWNLOADED FROM THE NJABC WEB SITE AT: HTTP://WWW.STATE.NJ.US/OAG/ABC/DOWNLOADS/E141A.PDF]	YES	NO
5.	ARE ALL EMPLOYEES LISTED ON THE E-141-A? [NOTE: SEE THE HANDBOOK FOR DEFINITION OF "EMPLOYEE."]	YES	NO
6.	ARE ALL EMPLOYEES QUALIFIED AS TO AGE? [NOTE: SEE THE HANDBOOK FOR DEFINITION OF "AGE LIMITS." IF EMPLOYING PERSONS UNDER AGE OF EIGHTEEN, HAVE YOU OBTAINED AN "EMPLOYMENT PERMIT" FROM THE NJABC LICENSING BUREAU?]	YES	NO
7.	ARE EMPLOYEES QUALIFIED BECAUSE OF NO CRIMINAL RECORD? [NOTE: SEE THE HANDBOOK FOR DEFINITION OF "MORAL TURPITUDE," "ELIGIBILITY, DETERMINATION OF" AND, "REHABILITATION EMPLOYMENT PERMIT/DISQUALIFICATION REMOVAL."]	YES	NO
8.	IF YOU ARE EMPLOYING A PERSON WITH A CRIMINAL RECORD, HAVE YOU RECEIVED EITHER A TEMPORARY WORK LETTER, REHABILITATION EMPLOYMENT PERMIT OR, DISQUALIFICATION REMOVAL? [IF ANSWER IS YES, PLACE THE PERMIT NUMBER ON THE E-141-A, IN THE COLUMN MARKED "ABC EMPLOYMENT PERMIT NO. (IF HELD)." IF ANSWER IS NO, THE APPLICATION PACKAGE FOR A REHABILITATION EMPLOYMENT PERMIT/DISQUALIFICATION REMOVAL CAN BE DOWNLOADED FROM THE NJABC WEB SITE AT: HTTP://WWW.STATE.NJ.US/OAG/ABC/DOWNLOADS/REHAB-DISQUAL_APPLICATION_PACKET_9-23-05-FINAL.PDF]	YES	NO
9.	DOES ANY VEHICLE MAKING DELIVERIES OR TRANSPORTING ALCOHOLIC BEVERAGES HAVE A TRANSIT INSIGNIA PROPERLY AFFIXED TO THE VEHICLE? [NOTE: SEE HANDBOOK FOR DEFINITION OF "TRANSIT INSIGNIA PERMIT." TO OBTAIN A PERMIT, CONTACT THE NJABC LICENSING BUREAU.]	YES	NO
10.	ARE ALL OPEN BOTTLES OR ALCOHOLIC BEVERAGE PROPERLY FITTED WITH SCREENED OR BALL BEARING POURERS OR AIR-TIGHT SEALERS?	YES	NO
11.	ARE ALL OPEN BOTTLES OF ALCOHOLIC BEVERAGES CHECKED ON A REGULAR BASIS FOR CONTAMINATION AND/OR LOW PROOF?	YES	NO
12.	IS THE CURRENT LICENSE CERTIFICATE PROPERLY ENDORSED AND DISPLAYED IN SUCH A MANNER AS TO BE EASILY NOTICED BY PATRONS VISITING THE LICENSED PREMISE? [NOTE: SEE THE HANDBOOK FOR DEFINITION OF "LICENSE CERTIFICATE."]	YES	NO
13.	IS THE SALE, SERVICE AND/OR STORAGE OF ALL ALCOHOLIC BEVERAGES CONFINED TO THE LICENSED PREMISE? [NOTE: SEE THE HANDBOOK FOR DEFINITION OF "LICENSED PREMISE."]	YES	NO

14.	ARE ALL CONSUMPTION LICENSEES WITHOUT "BROAD PACKAGE PRIVILEGE ENDORSEMENT" DISPLAYING PACKAGE GOODS FOR SALE FROM SHELVES AFFIXED TO THE PERIMETER WALLS OF THE PRINCIPAL BARROOM OR FROM AN AREA BEHIND THE PRINCIPAL BAR OR, IN COMPLIANCE WITH ANY APPROVED FLOOR PLANS? [NOTE: SEE THE HANDBOOK FOR A DISCUSSION OF THE VARIOUS TYPES OF LICENSES AND RESTRICTIONS ON EACH CONTAINED IN "LICENSES-RETAIL," AS WELL AS "PACKAGE GOODS SALES BY RETAIL CONSUMPTION LICENSEES."]		YES		NO
15.	ARE ALL BEER TAPS, PRE-MIXED DRINKS, AND AUTOMATIC OR ELECTRONIC ALCOHOLIC BEVERAGE DISPENSERS PROPERLY MARKED SO AS TO CLEARLY INDICATE THE BRAND AND TYPE OF ALCOHOLIC BEVERAGE BEING DISPENSED? [NOTE: SEE THE HANDBOOK FOR DEFINITION OF "AUTOMATIC DISPENSERS," "PRE-MIXED DRINKS" AND, "TAP MARKERS."]		YES		NO
16.	IF YOU OPERATE A CONSUMPTION LICENSE, IS IT TRUE THAT THERE IS NO OTHER KIND OF BUSINESS, OTHER THEN THE SALE OF BEVERAGES OR PREPARED FOOD, BEING CONDUCTED ON THE LICENSED PREMISE? [NOTE: SEE THE HANDBOOK FOR DEFINITION OF "MERCHANDISE - SALE BY RETAIL LICENSEES."]		YES		NO
17.	IS IT TRUE THAT YOU ARE NOT CURRENTLY ENGAGED IN ANY PROMOTION OR PRACTICE WHICH INCLUDES FREE ALCOHOLIC BEVERAGES OR WHICH IS PROHIBITED BY NJABC RULES OR REGULATIONS? [NOTE: SEE THE HANDBOOK FOR DEFINITIONS OF "CONTEST PRIZES," "CONTESTS," "COMPLIMENTARY DRINKS," "COUPONS," "DISPLAYS," "DONATIONS OF ALCOHOLIC BEVERAGES," "FREE FOOD," "GAMBLING," "GIFT CERTIFICATES," "HAPPY HOURS," "OPEN BARS," AND, "PROMOTIONS."]		YES		NO
18.	ARE SALES OF DISTILLED SPIRITS, WINE AND BEER MADE ONLY DURING THEIR LEGAL HOURS OF SALE? [NOTE: SEE HANDBOOK FOR DEFINITION OF "CLOSING TIME."]		YES		NO
19.	HAVE ALL EMPLOYEES BEEN INSTRUCTED REGARDING PROCEDURES FOR PROOFING YOUTHFUL APPEARING PATRONS AND VALID TYPES OF IDENTIFICATION? [NOTE: SEE HANDBOOK FOR DEFINITION OF "AGE LIMITS." THE "REPRESENTATION AND STATEMENT OF AGE FOR PURCHASE OF ALCOHOLIC BEVERAGES" CAN BE DOWNLOADED FROM THE NJABC WEB SITE AT: HTTP://WWW.STATE.NJ.US/OAG/ABC/DOWNLOADS/AGE_WAIVER.PDF]		YES		NO
20.	ARE ACCURATE AND TRUE BOOKS OF ACCOUNTS MAINTAINED ON THE PREMISE? [NOTE: SEE HANDBOOK FOR DEFINITION OF "BOOKS OF ACCOUNT." IF YOU MAINTAIN YOUR BUSINESS RECORDS OFF YOUR PREMISE, YOU MUST OBTAIN A "PERMIT FOR OFF-PREMISE STORAGE OF BUSINESS RECORDS" FROM THE NJABC WEB SITE AT: HTTP://WWW.STATE.NJ.US/OAG/ABC/DOWNLOADS/OFF_PREMISE_STORAGE_RECORDS_PERMIT_VER2005.PDF]		YES		NO
21.	HAS THE NAME AND ADDRESS OF EVERY PERSON HAVING ANY DIRECT OR INDIRECT INTEREST IN THE LICENSED BUSINESS, OR DERIVING ANY PROFITS FROM THE BUSINESS, BEEN DISCLOSED ON PAGE 7 AND PAGE 10A OF THE LICENSE APPLICATION? [IF ANSWER IS NO, CONTACT THE ABC CLERK IN YOUR MUNICIPALITY IN ORDER TO FILE THE APPROPRIATE AMENDED PAGES. FAILURE TO DISCLOSE ALL PERSONS WITH ANY DIRECT OR INDIRECT INTEREST IN THE LICENSED PREMISE IS A SERIOUS NJABC VIOLATION AND MAY RESULT IN A LENGTHY SUSPENSION AND/OR REVOCATION OF THE LICENSE.]		YES		NO
22.	ARE AMPLE QUANTITIES OF ADVERTISED SALE ITEMS STOCKED TO REASONABLY MEET THE DEMANDS BY PATRONS? [NOTE: SEE HANDBOOK FOR DEFINITION OF "ADVERTISING."]		YES		NO
23.	ARE ALL ALCOHOLIC BEVERAGE ITEMS BEING SOLD AT COST OR ABOVE? [NOTE: SEE HANDBOOK FOR DEFINITION OF "COST."]		YES		NO
24.	ARE ALL PURCHASES OF ALCOHOLIC BEVERAGES MADE FROM AUTHORIZED SOURCES (A NJ WHOLESALE OR DISTRIBUTOR) AND ACCOMPANIED BY ACCURATE INVOICES?		YES		NO
25.	ARE ALL SALES AND/OR CONSUMPTION OF ALCOHOLIC BEVERAGES CONFINED TO LICENSED AREAS? [NOTE: SEE HANDBOOK FOR DEFINITION OF "CONSUMPTION OFF LICENSED PREMISES."]		YES		NO
26.	ARE NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES "FETAL ALCOHOL SYNDROME" WARNING POSTERS DISPLAYED IN THE PRIMARY BARROOM AREA AND/ OR THE FEMALE RESTROOM? [NOTE: SEE HANDBOOK FOR DEFINITION OF "FETAL ALCOHOL WARNING."]		YES		NO